

MOST HOLY TRINITY SEMINARY

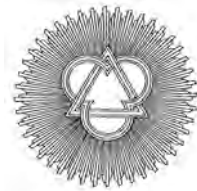
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholytrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLEISS, *assistant*



Telephone: 352 799 0541
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Second Sunday after Epiphany

Second oration of Sts. Fabian & Anastasius

JANUARY 20TH, 2019



THE WEDDING FEAST OF CANA

MASS SCHEDULE

Sundays at 9:00 & 10:30 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the Monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the vestibule, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the vestibule. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Queen of All Saints Chapel reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin*

DRESS CODE

For men: Jacket and tie on **Sundays** and **holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, pro-vocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMEMORATIONS	TIME & PLACE
MONDAY, JANUARY 21ST	SAINT AGNES, VM	DOUBLE MINOR	NONE	8:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
TUESDAY, JANUARY 22ND	SAINTS VINCENT & ANASTASIUS, MM.	SEMIDOUBLE	1. OF THE BLESSED VIRGIN MARY 2. AGAINST THE PERSECUTORS OF THE CHURCH	8:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
WEDNESDAY JANUARY 23RD	ST. RAYMOND OF PEÑAFORT C.	SEMIDOUBLE	1. S. EMERENTIANA, VM 2. OF THE BLESSED VIRGIN MARY	8:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
THURSDAY JANUARY 24TH	SAINT TIMOTHY BM	DOUBLE MINOR	NONE	8:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
FRIDAY JANUARY 25TH	CONVERSION OF SAINT PAUL	DOUBLE MAJOR	ST. PETER	8:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
SATURDAY JANUARY 26TH	SAINT POLYCARP	DOUBLE MINOR	NONE	9:00 A.M. [[MHT]]

✠ ANNOUNCEMENTS ✠

- **No Solemn Vespers today. Benediction will take place at approximately 5:20 P.M.**
- **Starting the first Sunday of February, the Mass times will change to 8:00 and 10:00 A.M.** This is to try to spread out the attendance between the two Masses. Presently the 9:00 A.M. Mass is overcrowded, and the 10:30 is very sparsely attended.
- **February 1st is First Friday. Please sign up, in the back of the chapel, for a watch during all-night adoration.**

✠ Mass Intentions of the Week ✠

	Bishop Sanborn	Bishop Selway	Father Desposito	Father Gliess
Sunday	Special Intention	Special Intention	Mr. & Mrs. Philip Brockman	Patrick, Anne-Marie, and Paddy Omlor
Monday	Special Intention	Special Intention	✠Anna Marella	All my intentions
Tuesday	Special Intention	Special Intention	Donald Joseph	Mackin Family
Wednesday	Souls in Purgatory	Special Intention	Mary Eileen	Special Intention
Thursday	Souls in Purgatory	✠Marie Thede	Zachary Jacob	Most. Rev. Joseph Selway
Friday	Souls in Purgatory	✠Marie Thede	Holy Souls	✠Special Intention
Saturday	Souls in Purgatory	✠Marie Thede	Patricia Urling	Special Intention

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$1698.00

Percent change from previous week: Down 37%

Average weekly collection (2019): \$2202.00

Percent change of weekly average: Down 19%

Percent change from one month ago: Down 29%

Percent change from one year ago: Down 25%

WISDOM OF THE SAINTS

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When we do something we dislike, let us say to God: "My God, I offer Thee this in honor of the moment Thou didst die for me." —*St.*

John Vianney

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No one can live without delight and that is why a man deprived of spiritual joy goes over to carnal pleasures.

—*St. Thomas Aquinas*

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Faithfully check your outbursts of impatience by practicing holy courtesy and meekness with all — whether they deserve it or not — but especially with those who annoy you the most.

—*St. Francis de Sales*

POPE PIUS XI ON WOMEN'S LIBERATION

from the encyclical Casti Connubii

The same false teachers who try to dim the luster of conjugal faith and purity do not scruple to do away with the honorable and trusting obedience which the woman owes to the man. Many of them even go further and assert that such a subjection of one party to the other is unworthy of human dignity, that the rights of husband and wife are equal; wherefore, they boldly proclaim the emancipation of women has been or ought to be effected. This emancipation in their ideas must be threefold, in the ruling of the domestic society, in the administration of family affairs and in the rearing of the children. It must be social, economic, physiological: — physiological, that is to say, the woman is to be freed at her own good pleasure from the burdensome duties properly belonging to a wife as companion and mother (We have already said that this is not an emancipation but a crime); social, inasmuch as the wife being freed from the cares of children and family, should, to the neglect of these, be able to follow her own bent and devote herself to business and even public affairs; finally economic, whereby the woman even without the knowledge and against the wish of her husband may be at liberty to conduct and administer her own affairs, giving her attention chiefly to these rather than to children, husband and family.

This, however, is not the true emancipation of woman, nor that rational and exalted liberty which belongs to the noble office of a Christian woman and wife; it is rather the debasing of the womanly character and the dignity of motherhood, and indeed of the whole family, as a result of which the husband suffers the loss of his wife, the children of their mother, and the home and the whole family of an ever watchful guardian. More than this, this false liberty and unnatural equality with the husband is to the detriment of the woman herself, for if the woman descends from her truly regal throne to which she has been raised within the walls of the home by means of the Gospel, she will soon be reduced to the old state of slavery (if not in appearance, certainly in reality) and become as amongst the pagans the mere instrument of man.