

MOST HOLY TRINITY SEMINARY

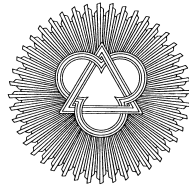
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholyltrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLEISS, *assistant*



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Third Sunday after Epiphany

Second oration of Saint John Chrysostom

JANUARY 27TH, 2019



SAINT JOHN CHRYSOSTOM

MASS SCHEDULE

Sundays at 9:00 & 10:30 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the Monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative.

DRESS CODE

For men: Jacket and tie on **Sundays and holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, pro-vocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMÉMORATIONS	TIME & PLACE OF MASSES AT MHT SEMINARY
MONDAY, JANUARY 28TH	ST. PETER NOLASCO, C	DOUBLE MINOR	ST. AGNES THE SECOND TIME	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
TUESDAY, JANUARY 29TH	SAINT FRANCIS DE SALES, BCD	DOUBLE MINOR	NONE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
WEDNESDAY JANUARY 30TH	SAINT MARTINA, VM	SEMIDOUBLE	2. OF THE BLESSED VIRGIN MARY 3. AGAINST THE PERSECUTORS OF THE CHURCH	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
THURSDAY JANUARY 31ST	ST. JOHN BOSCO, C	DOUBLE MINOR	NONE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
FRIDAY FEBRUARY 1ST	ST. IGNATIUS OF ANTIOCH	DOUBLE MINOR	NONE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
SATURDAY FEBRUARY 2ND	PURIFICATION OF THE BLESSED VIRGIN MARY	DOUBLE OF THE SECOND CLASS	NONE	9:00 A.M. [[MHT]]

✠ ANNOUNCEMENTS ✠

- **No Solemn Vespers today. Benediction will take place at approximately 5:20 P.M.**
- **Starting next week, the Mass times will change to 8:00 and 10:00 A.M.** This is to try to spread out the attendance between the two Masses. Presently the 9:00 A.M. Mass is overcrowded, and the 10:30 is very sparsely attended.
- **February 1st is First Friday.** Distribution of Holy Communion at 8:00 P.M., followed by devotions. All-night adoration has been canceled owing to lack of sufficient adorers.
- **Blessing of articles next week. Those who have many articles to bless should come to the second Mass, as there is little time between the two Masses.**

✠ Mass Intentions of the Week ✠

	Bishop Sanborn	Bishop Selway	Father Desposito	Father Gliess
Sunday	Special Intention	Special Intention	Donald Joseph	Intentions of John Raymond
Monday	Poor Souls in Purgatory	Special Intention		All my intentions
Tuesday	Poor Souls in Purgatory	Special Intention	Mary Eileen	Special Intention
Wednesday	Poor Souls in Purgatory	✠Robert Schwerer	Zachary Jacob	Most. Rev. Joseph Selway
Thursday	Poor Souls in Purgatory	✠Marie Thede	Zachary Jacob	Special Intention
Friday	Fr. Peter Lemay	✠Sarah Schwerer	Holy Souls	True Restoration's Members & Clergy
Saturday	Poor Souls in Purgatory	✠Marie Thede	Patricia Urling	True Restoration's Ownership Group & Staff

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$3236.00

Percent change from previous week: Up 91%

Average weekly collection (2019): \$2578.00

Percent change of weekly average: Up 17%

Percent change from one month ago: Down 17%

Percent change from one year ago: Down 23%

WISDOM OF THE SAINTS

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Everything we do derives its value from our conformity to the will of God. Hence even eating, if done because such is the will of God, is more meritorious than death would be without that intention. Fix this principle firmly in your mind, and in your every action keep it before your eyes.

Thus you will do your work with perfection.

—*St. Francis de Sales*

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If it seems to you that you have not yet suffered any tribulations, rest assured that you have not yet begun to be a true servant of God, because St. Paul clearly states that all those who wish to live piously in Christ will suffer persecution.

—*St. Augustine*

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There is no more evident mark of a man's being a saint and of the number of the elect than to behold him of a devout life and at the same time exercised with desolations, sufferings, and tribulations.

—*St. Aloysius Gonzaga*

THE PROCESS OF GALILEO

TAKEN FROM *CHRISTIAN APOLOGETICS* BY REV. W. DEVIVIER S.J. (1924)

The condemnation of Galileo is also a weapon frequently employed by the enemies of the Church. It is because, in their eyes, this condemnation disproves at the same time the *infallibility* of the Pope, and demonstrates the opposition of the Church to the progress of science. Let us see if these accusations are well founded.

HISTORICAL NOTICE. Galileo (A.D. 1564-1642), a learned astronomer and distinguished philosopher, born at Pisa, but by his residence belonging to Florence, adopted, at the beginning of the seventeenth century, the opinion of Copernicus (A.D. 1473-1543), a Canon of the Church, who taught the immobility of the sun and the rotation of the earth. Whilst Copernicus could teach this theory without being molested, Galileo was, on the 24th of February, 1616, attainted by the censure of the Holy Office. No book of Galileo was condemned, but the doctrine of Copernicus which he was defending, as to the diurnal motion of the earth on its axis and the immobility of the sun, was declared false in philosophy, contrary to Holy Writ and formally heretical. However, this censure was a *secret* act, and compromised only the Consulters of the Roman Congregation, for whose decision no infallibility was ever claimed. Accordingly no discussion arose concerning this view of the censure. The following Thursday, on the report of the Cardinals of the Holy Office, the Pope ordered that this censure should be notified to Galileo and that he be forbidden to teach the doctrine of the motion of the earth. The order, however, does not contain a *single word* of Paul V, by which this doctrine is characterized; moreover, we must remark, this is a secret document, having nothing in common with an *ex cathedra definition*. Then came a decree of the Index, dated the 5th of March 1616, which prohibited books *written* in favor of the Copernican system. As to Galileo, he was never subjected to any corporal penance. He continued to reside in his villa near Florence, enjoying the friendship and favors of Urban VIII. Finally, in 1633, judgement was rendered condemning Galileo to retract the teaching which was then judged to be erroneous. It establishes simply the guilt of Galileo, and fixes spiritual penalties, which he was to undergo. The decree of 1616 is only recalled as a *historical fact*. "The Sacred Congregation of the Index," it states, "has rendered a decree wherein books maintaining this doctrine are prohibited and the doctrine itself is declared *false* and contrary to the Sacred Scriptures." There is here no trace of a public and official intervention of the Sovereign Pontiff in his capacity as Supreme Pastor, either in the pronouncing of heresy against the Copernican system, or in the examination and condemnation of Galileo. (*To be continued*)