

MOST HOLY TRINITY SEMINARY

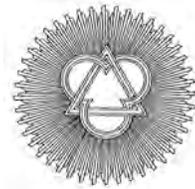
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholyltrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLIESS, *assistant*



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Fifth Sunday after Epiphany

Second oration of Scholastica.

FEBRUARY 10TH, 2019



SAINT SCHOLASTICA

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative.

DRESS CODE

For men: Jacket and tie on **Sundays and holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

| DAY | FEAST | RANK | COMMÉMORATIONS | TIME & PLACE OF MASSES AT MHT SEMINARY & QUEEN OF ALL SAINTS ACADEMY |
|----------------------------|--|--------------|--|--|
| MONDAY, FEBRUARY 11TH | OUR LADY OF LOURDES | DOUBLE MAJOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| TUESDAY, FEBRUARY 12TH | SEVEN HOLY FOUNDERS, CONF. | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| WEDNESDAY FEBRUARY 13TH | FERIAL DAY | SIMPLE | 1. SUFFRAGE OF ALL THE SAINTS 2. FOR THE FAITHFUL DEPARTED 3. AT THE PRIEST'S CHOICE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| THURSDAY FEBRUARY 14TH | ST. VALENTINE, MARTYR | SIMPLE | 1. SUFFRAGE OF ALL THE SAINTS 2. AT THE PRIEST'S CHOICE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| FRIDAY FEBRUARY 15TH | ST. FAUSTINA & JOVITA | SIMPLE | 1. SUFFRAGE OF ALL THE SAINTS 2. AT THE PRIEST'S CHOICE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| SATURDAY FEBRUARY 16TH | ANTICIPATED SIXTH SUNDAY AFTER EPIPHANY | SEMIDOUBLE | NONE | 9:00 A.M. [[MHT]] |

✠ ANNOUNCEMENTS ✠

- **No Solemn Vespers today. Benediction will take place at approximately 5:20 P.M.**
- **March 1st is First Friday.** Please sign up in the back of the church for a watch so that we can have all-night adoration. (There were only seven persons present for the First Friday devotions).
- **No confessions today.**
- **Garage give-away today.** At the south entrance to the seminary, parishioners can find books, many children's rosaries, votive candle holders, and other articles of interest.

✠ *Mass Intentions of the Week* ✠

| | Bishop Sanborn | Bishop Selway | Father Desposito | Father Gliess |
|-----------|-------------------------|---------------|-------------------------|-------------------|
| Sunday | Special Intention | | Holy Souls In Purgatory | Special Intention |
| Monday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |
| Tuesday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |
| Wednesday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |
| Thursday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |
| Friday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |
| Saturday | Poor Souls in Purgatory | | Mary Anne Marella | Special Intention |

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$2706.00

Percent change from previous week: **Down 42%**

Average weekly collection (2019): \$2829.00

Percent change of weekly average: **Down 4%**

Percent change from one month ago: **Up 7%**

Percent change from one year ago: **Down 17%**

WISDOM OF THE SAINTS

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Man's salvation and perfection consist in doing the will of God, which he must have in view in all things and at every moment of his life. The more he accomplishes this divine will, the more perfect he will be.

—*St. Peter Claver*

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This is the business of our life. By labor and prayer, to advance in the grace of God, till we come to that height of perfection in which, with clean hearts, we may behold God

—*St. Augustine*

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Humility is the only virtue no devil can imitate. If pride made demons out of angels, there is no doubt that humility could make angels out of demons.

—*St. John Climacus*

THE PROCESS OF GALILEO

TAKEN FROM *CHRISTIAN APOLOGETICS* BY REV. W. DEVIVIER S.J. (1924)

(continued)

The Error Contained in the Decree of 1616 Proves Nothing against the Infallibility of the Church or against the infallibility of the Pope.

There is another argument of great force: contemporary documents prove that the Pope himself and the dignitaries of his court *never considered* this decree as an infallible definition. The same thing may be said of the theologians of the period and of those who followed; none can be cited who considered this decree to be a final and infallible decision. Finally the idea of seeing in this decree an *ex cathedra* definition did not occur even to the most bitter enemies of Galileo, who would have found in such a definition the best weapon to strike a decisive blow against his theories.

A dogmatic decision can never be reversed, yet from the very beginning contemporaries looked on this decree as reformable. In fact, in 1757, the decree of 1616 against teaching Copernicanism was revoked, and the books referring to it were expunged from the catalogue of forbidden books. Saint Robert Bellarmine (a Doctor of the Church), a contemporary and special friend and adviser of Galileo, writes, in a letter to Foscarini, that "should satisfactory proofs be adduced (and such proofs as yet had not been adduced) of the earth's rotary motion, he (Saint Robert) is quite prepared to change his views as to the meaning of Scripture texts referring to this point." The Jesuit astronomer Grossi, in 1623, remarked: "When a scientific demonstration of the earth's movement shall be brought forward, it will then be fitting to interpret Scripture otherwise than has hitherto been done." Galileo's case, then, evidently had no bearing on papal infallibility.