

MOST HOLY TRINITY SEMINARY

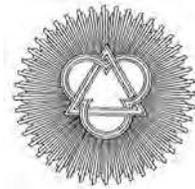
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholyltrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLIESS, *assistant*



Telephone: 352 799 0541
For urgent necessity:
352 428 8894 (Bp. Selway)
586 909 0137 (Bp. Sanborn)

Sexagesima Sunday

Second oration of the Suffrage of All the Saints. Third oration at the priest's choice.

FEBRUARY 24TH, 2019



PARABLE OF THE SOWER AND HIS SEED

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative.

DRESS CODE

For men: Jacket and tie on **Sundays and holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMEMORATIONS	TIME & PLACE OF MASSES AT MHT SEMINARY & QUEEN OF ALL SAINTS ACADEMY
MONDAY, FEBRUARY 25TH	SAINT MATTHIAS, AP.	DOUBLE OF THE SECOND CLASS	NONE	10:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
TUESDAY, FEBRUARY 26TH	FERIAL DAY <i>St. Margaret of Cortona</i>	SIMPLE	1. SUFFRAGE OF ALL THE SAINTS 2. AT THE PRIEST'S CHOICE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
WEDNESDAY FEBRUARY 27TH	ST. GABRIEL OF THE SORROWFUL VIRGIN	DOUBLE	NONE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
THURSDAY FEBRUARY 28TH	FERIAL DAY	SIMPLE	1. SUFFRAGE OF ALL THE SAINTS 2. AT THE PRIEST'S CHOICE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
FRIDAY MARCH 1ST	FERIAL DAY	SIMPLE	1. SUFFRAGE OF ALL THE SAINTS 2. AT THE PRIEST'S CHOICE	7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]]
SATURDAY MARCH 2ND	BLESSED VIRGIN MARY ON SATURDAY	SIMPLE	1. OF THE HOLY GHOST 2. AGAINST THE PERSECUTORS OF THE CHURCH	9:00 A.M. [[MHT]]

✠ ANNOUNCEMENTS ✠

- No Solemn Vespers today. Benediction will take place at approximately 5:20 P.M.
- March 1st is First Friday. Distribution of Holy Communion at 8:00 P.M., followed by all-night adoration.
- The Mass on Monday, February 25th is a Solemn Pontifical Mass with the conferral of the subdiaconate on seminarian Luke Petrizzi. The time of the Mass is 10:00 A.M.

✠ Mass Intentions of the Week ✠

	Bishop Sanborn	Bishop Selway	Father Desposito	Father Gless
Sunday	Special Intention	Special Intention	Intention of Josie Haklin	✠Rita Pigging
Monday	Poor Souls in Purgatory	Special Intention	✠Anna Mary Fabian	✠Desmond Pigging
Tuesday	Poor Souls in Purgatory	Special Intention	Special Intention	✠Christopher Skinner
Wednesday	Poor Souls in Purgatory	Special Intention	Holy Souls in Purgatory	Holy Souls in Purgatory
Thursday	Poor Souls in Purgatory	Special Intention	Patricia Urling	✠Fr. Theophane C. P.
Friday	Poor Souls in Purgatory	Special Intention	Special Intention of M. Vanek	True Restoration's Members & Clergy
Saturday	Poor Souls in Purgatory	Special Intention	Mary Anne Marella	True Restoration's Ownership Group & Staff

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$2610.00

Percent change from previous week: **Up 16%**

Average weekly collection (2019): \$2763.00

Percent change of weekly average: **Down 1%**

Percent change from one month ago: **Up 7%**

Percent change from one year ago: **Down 17%**

WISDOM OF THE SAINTS

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God in His omnipotence could not give more, in His wisdom He knew not how to give more, in His riches He had not more to give, than the Eucharist.

—*St. Augustine*

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The thought which is not rejected produces pleasure. Pleasure leads to consent. Consent, to action. Action, to habit. Habit, to a kind of necessity. And necessity, to eternal death.

—*St. Bernard of Clairvaux*

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Live in the world as if God and your soul were alone in it. Then your heart will never be made captive by any earthly thing.

—*St. John of the Cross*

LIBERTY OF CONSCIENCE

TAKEN FROM *SUMMA PHILOSOPHICA* OF CARDINAL ZIGLIARA O.P.

Freedom of conscience is extremely dangerous for society. For as long as actions remain in the conscience, they are the property of the individual, and fall under the judgement of God alone. But when these actions are manifested, they have a relation to the other members of the society, and consequently when they inflict an evil upon the members of society, they fall under the domain of the public authority. Just as men suffer scandal or any other kind of loss from the misdeeds of other men, so for a greater reason they would suffer both scandal and damage from the public and unpunished dissemination of error and impiety, and even more so if it were permitted and approved. For these things directly impede the intellectual and moral perfection of men. To not impede or even approve of these scandals and damages, which are worse than corporeal damage, is not only an impiety against God, but also the very perversion of the very order of society.

It is self-contradictory. Indeed either liberty of conscience is a right, or it is not. If it is not a right, then why is it proclaimed? If it is a right, then why is it limited? In this limitation of it stands the contradiction of those who defend liberty of conscience. For if the liberty of conscience is a right with regard to the duties of religion towards God, and the political authority is scrupulous in preserving unharmed this right, that very same authority cannot, without a manifest contradiction, and without obvious violence, impede this right from being exercised fully.

Gregory XVI condemns freedom of conscience in *Mirari vos* [August 15, 1832]: “And from this most wicked source of indifferentism flows this absurd and erroneous idea, or rather insanity, that one must admit and guarantee for each person the liberty of conscience: to this utterly pestilent error the full and immoderate liberty of opinions opens the way, which is spreading widely to the destruction of the sacred and civil welfare. Some even say with supreme impudence that some benefit to religion could flow from it. But ‘what death of the soul is worse than freedom for error?’ said St. Augustine [Ep 166]. For since all restraint has been removed by which men are kept on the paths of truth, since their nature inclined to evil is now plunging headlong, we say in truth that the ‘bottom of the pit’ has truly been opened [Apoc. IX: 3] from which John saw ‘smoke arising by which the sun was darkened with locusts’ coming out of it to devastate the earth.’”