

MOST HOLY TRINITY SEMINARY

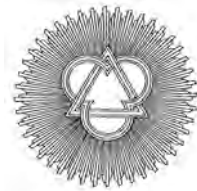
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholytrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLEISS, *assistant*



Telephone: 352 799 0541
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352 428 8894 (Bp. Selway)
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Fourth Sunday after Epiphany

Second oration of Saint Blaise. Third oration of the Suffrage of All the Saints.

FEBRUARY 3RD, 2019



SAINT BLAISE

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative.

DRESS CODE

For men: Jacket and tie on **Sundays and holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, pro-vocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

| DAY | FEAST | RANK | COMMÉMORATIONS | TIME & PLACE OF MASSES AT MHT SEMINARY |
|---------------------------|----------------------------|--------------|----------------|--|
| MONDAY, FEBRUARY 4TH | ST. ANDREW CORSINI, BC | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| TUESDAY, FEBRUARY 5TH | SAINT AGATHA, VM | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| WEDNESDAY FEBRUARY 6TH | SAINT TITUS, BC | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| THURSDAY FEBRUARY 7TH | ST. ROMUALD, ABBOT | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| FRIDAY FEBRUARY 8TH | ST. JOHN OF MATHA | DOUBLE MINOR | NONE | 7:00 A.M. [[MHT]] 7:50 A.M. [[QAS]] |
| SATURDAY FEBRUARY 9TH | ST. CYRIL OF ALEXANDRIA | DOUBLE MINOR | NONE | 9:00 A.M. [[MHT]] |

✠ ANNOUNCEMENTS ✠

- **No Solemn Vespers today. Benediction will take place at approximately 5:20 P.M.**
 - **Blessing of throats today after the second Mass only.**
 - **Blessing of articles today. Those who have many articles to be blessed should come to the second Mass, as there is little time between the two Masses.**
 - **March 1st is First Friday.** Please sign up in the back of the church for a watch so that we can have all-night adoration. (There were only seven persons present for the First Friday devotions).
 - **No confessions next Sunday.** Due to an unforeseen scheduling difficulty, there will be only one priest here next week.
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✠ Mass Intentions of the Week ✠

| | Bishop Sanborn | Bishop Selway | Father Despósito | Father Gliess |
|-----------|-------------------------|---------------|-------------------------------------|-------------------------------------|
| Sunday | Special Intention | | Jacob Brockman | Conversion of Ofelia Quintanella |
| Monday | Poor Souls in Purgatory | | Jacob Brockman | True Restoration's Members & Clergy |
| Tuesday | Poor Souls in Purgatory | | Jacob Brockman | Intentions of John Raymond |
| Wednesday | Poor Souls in Purgatory | | Jacob Brockman | Most. Rev. Joseph Selway |
| Thursday | Poor Souls in Purgatory | | Jacob Brockman | Special Intention |
| Friday | Poor Souls in Purgatory | | Conversion of Sonara family members | Special Intention |
| Saturday | Poor Souls in Purgatory | | Patricia Urling | Special Intention |

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$4051.00

Percent change from previous week: Up 25%

Average weekly collection (2019): \$2946.00

Percent change of weekly average: Up 14%

Percent change from one month ago: Down 4%

Percent change from one year ago: Down 6%

WISDOM OF THE SAINTS

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Nothing more glorious can happen to a Christian than to suffer for Christ.

—*St. Philip Neri*

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Those are patient who would rather bear evils without inflicting them, than inflict them without bearing them.

—*St. Augustine*

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Never utter in your neighbor's absence what you would not say in his presence.

—*St. St. Mary Magdalen dei Pazzi*

THE PROCESS OF GALILEO

TAKEN FROM *CHRISTIAN APOLOGETICS* BY REV. W. DEVIVIER S.J. (1924)

(continued)

The Error Contained in the Decree of 1616 Proves Nothing against the Infallibility of the Church or against the infallibility of the Pope.

The proof of this is as plain as it is peremptory. The decree of 1616 is not one of those judgments to which the Church attributes the privilege of infallibility.

We have previously seen the conditions necessary in order that the doctrinal teachings of the Sovereign Pontiff should enjoy the privilege of infallibility. It is necessary that the Pope should speak *ex cathedra*, that is, in the discharge of his office as the Supreme Pastor and teacher of all Christians, by virtue of his supreme apostolic authority; and that he should decree that a doctrine concerning faith or morals defined by him must be believed by the whole Church. It is only a disciplinary measure to prevent the diffusion of certain books. It is quite true that preamble which precedes the decree, and makes known the motive that dictated it, contains a doctrinal error; for the theory of the diurnal motion of the earth on its axis is neither false nor contrary to Scripture; but the decision itself is merely a disciplinary judgement emanating from a fallible body. It was the erroneous decision of a fallible tribunal. But, it may be asked, did not the Roman Pontiff confirm the decree by some official public act or definition, binding all the faithful and thereby making it his own? The *Encyclopedia Britannica*, which represents the conclusions of educated English opinion, shall answer this question: "This edict, it is essential to observe, of which the responsibility rests with a disciplinary congregation, in no sense representing the Church, was never confirmed by the pope, and was virtually repealed in 1757 by Benedict XIV."

To this decisive proof let us add that the form itself of the decree fully confirms what we say. In all doctrinal definitions emanating from the Holy See, and acknowledged as infallible, it is always *the Pope* who teaches *directly* and not by the intermediary voice of the cardinals. No instance can be cited of a doctrinal decision generally recognized as infallible that was rendered in the form of the decree concerning Galileo.