

MOST HOLY TRINITY SEMINARY

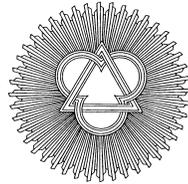
✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholytrinityseminary.org

MOST REV. DONALD J. SANBORN, *pastor*
MOST REV. JOSEPH SELWAY, *assistant pastor*
REV. NICOLÁS DESPÓSITO, *assistant*
REV. GERMÁN FLIESS, *assistant*



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Palm Sunday

APRIL 14TH, 2019



THE TRIUMPHAL ENTRY INTO JERUSALEM

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative.

DRESS CODE

For men: Jacket and tie on **Sundays and holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMEMORATIONS	TIME & PLACE OF MASSES AT MHT SEMINARY & QUEEN OF ALL SAINTS ACADEMY
MONDAY, APRIL 15TH	FERIAL DAY	SIMPLE	I. AGAINST THE PERSECUTORS OF THE CHURCH	8:00 A.M. [MHT] 7:50 A.M. [QAS]
TUESDAY, APRIL 16TH	FERIAL DAY	SIMPLE	I. AGAINST THE PERSECUTORS OF THE CHURCH	8:00 A.M. [MHT] 7:50 A.M. [QAS]
WEDNESDAY APRIL 17TH	FERIAL DAY	SIMPLE	I. AGAINST THE PERSECUTORS OF THE CHURCH	8:00 A.M. [MHT] 7:50 A.M. [QAS]
THURSDAY APRIL 18TH	HOLY THURSDAY	DOUBLE OF THE FIRST CLASS		10:00 A.M. [MHT]
FRIDAY APRIL 19TH	GOOD FRIDAY	DOUBLE OF THE FIRST CLASS		9:00 A.M. [MHT]
SATURDAY APRIL 20TH	HOLY SATURDAY	DOUBLE OF THE FIRST CLASS		6:00 A.M. [MHT]

- No Solemn Vespers today. Benediction will take place at approximately 5:30 P.M.
- Please take home a Holy Week Schedule, available in the back of the church.
- Please sign up for an hour's watch with the Blessed Sacrament on Holy Thursday and Good Friday.
- There are many lost items in the back of the church. Please check the table in the back. There are some very expensive missals. **The faithful are urged to place their names in their books.** We will keep lost items for one month. Thereafter we will dispose of them.
- **The Passion will be read today at the Low Mass, and sung at the Solemn Mass.** If anyone, because of age or infirmity, cannot stand for the Passion, he should not hesitate to remain seated for all or part of it. It takes forty minutes to sing the Passion. **There will be no sermon today because of the length of the ceremonies.**

✠ *Mass Intentions of the Week* ✠

	Bishop Sanborn	Bishop Selwoy	Father Desposito	Father Gliess
Sunday	Special Intention	Goggins Boys	Special Intention of Dorothy Rosich	True Restoration Ownership Group & Staff
Monday	Fr. Peter Lemay	Rev. Oscar Saavedra	✠Mr. Andreski	Intentions of Spencer Colgan
Tuesday	Conversion of my children	✠Marie Thede	Lucas Sonara	Intentions of Spencer Colgan
Wednesday	Conversion of my children	✠Marie Thede	Holy Souls	Intentions of Spencer Colgan
Thursday	Conversion of my children	Special Intention		Intentions of Spencer Colgan
Friday				
Saturday		Special Intention		Rev. Mr. Luke Petrizzi & his intentions

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$2465.00

Percent change from previous week: **Up 12%**

Average weekly collection (2019): \$2805.00

Percent change of weekly average: **Down 1%**

Percent change from one month ago: **No change**

Percent change from one year ago: **Down 28%**

WISDOM OF THE SAINTS

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There is more value in a little study of humility and in a single act of it than in all the knowledge of the world.

—*St. Theresa of Avila*

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If the greatest sinner on earth should repent at the moment of death, and draw his last breath in an act of love, neither the many graces he had abused, nor the many sins he had committed would stand in his way. Our Lord would receive him into His mercy.

—*St. Theresa of Lisieux*

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It is not a sin to possess riches; but it is sinful to set our heart upon them, to seek them with eagerness, to place our happiness in them, and to employ unlawful means to acquire them.

—*St. John Baptist de la Salle*

PAPAL CONDEMNATIONS OF RELIGIOUS LIBERTY

Gregory XVI (1831-1846) in the Encyclical *Mirari Vos*, of August 15th, 1832

Now We consider another abundant source of the evils with which the Church is afflicted at present: **indifferentism**. This perverse opinion is spread on all sides by the fraud of the wicked who claim that *it is possible to obtain the eternal salvation of the soul by the profession of any kind of religion, as long as morality is maintained*. Surely, in so clear a matter, you will drive this deadly error far from the people committed to your care. With the admonition of the apostle that “there is one God, one faith, one baptism” may those fear who contrive the notion that the safe harbor of salvation is open to persons of any religion whatever. They should consider the testimony of Christ Himself that “those who are not with Christ are against Him,” and that they disperse unhappily who do not gather with Him. Therefore “without a doubt, they will perish forever, unless they hold the Catholic faith whole and inviolate.” Let them hear Jerome who, while the Church was torn into three parts by schism, tells us that whenever someone tried to persuade him to join his group he always exclaimed: “He who is for the See of Peter is for me.” A schismatic flatters himself falsely if he asserts that he, too, has been washed in the waters of regeneration. Indeed Augustine would reply to such a man: “The branch has the same form when it has been cut off from the vine; but of what profit for it is the form, if it does not live from the root?”

(to be continued)