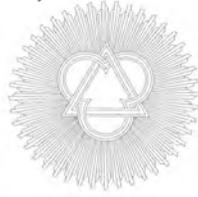

Most Holy Trinity Seminary Newsletter



JANUARY 2020

Published by Most Holy Trinity Seminary, 1000 Spring Lake Highway, Brooksville, Florida 34602. This newsletter is sent free of charge to all Seminary benefactors who contribute \$75.00 or more annually. If you would like to be on our mailing list, please contact us by mail, or at piuspapax@gmail.com. Please visit our website at mostholytrinityseminary.org

My dear Catholic people,

On New Year's Eve, we did for the first time something which I wanted to do for a long time, and that is to bring in the New Year with a holy hour before the Blessed Sacrament, followed by the *Te Deum* at the stroke of midnight. As the Sisters sang this hymn, attributed to St. Ambrose, the bells were rung, both the little bells in the sanctuary and the big bells in the tower. All who were present and all who watched on the internet were very favorably impressed by this wonderful way of beginning the New Year.

We are still searching for a suitable place for the seminary that will be big enough for our future needs. It will take time. A quick fix of the problem would be to build a residence on a neighboring property, which could house a few priests and a few seminarians. We may have to go that route, but I fear that the space problem would resurface in five or ten years.

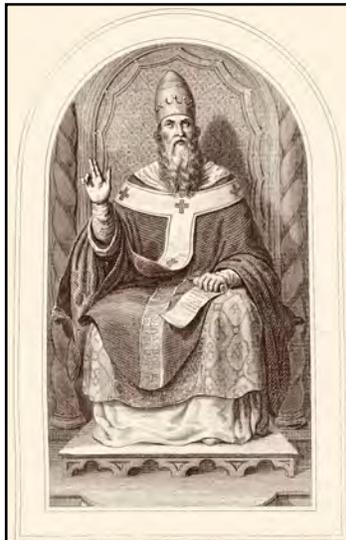
Another consideration is that there are some Novus Ordo priests who are approaching us with the thought of becoming traditional priests. We will need a place for them to live, if they do abandon the Novus Ordo. As always, Bergoglio is waking up many Novus Ordites from the slumber they were in during the "reign" of Ratzinger (Benedict XVI). The model of the conser-

vative Novus Ordites, whereby they somehow constructed a continuity between the post-Vatican II "Catholicism" and the pre-Vatican II Catholicism, which is the true, is now falling apart. The idol worship of Pachamama just does not fit into the scheme.

When I speak to these priests, I emphasize to them that this is not a Bergoglio problem, but a Vatican II problem. Bergoglio is not some rogue who has strayed from Vatican II orthodoxy, some radical who will go away one day. He represents indeed the very flower of the weed of Vatican II, the full development of the evil doctrines which were promulgated by that wicked and bogus meeting. Our lives have been made miserable by the stinking effluent of Vatican II. Vatican II must be dumped. There is no hope of any recovery in the Church unless that whole council is dropped into the dustbin of history.

There was a council in the fifth century that was nullified by Pope St. Leo the Great. It is known as Ephesus II, in which the heretical Nestorian bishops managed to gain control, whereby it approved heretical doctrines. The Pope-saint branded it *latrocinium*, meaning *robbery*, and ever

since it has been called the "Robber Council." So the annulment of Vatican II is not beyond the world of possibility. Key to getting rid of this horrid council of Vatican II, however, would be a declaration that Paul VI, who promulgated it, was not a true pope.



Pope Saint Leo the Great
He annulled the heretical council known as Ephesus II, calling it a "robber council."

The *una cum* Mass. I am sure that most are familiar with our strict stance on attendance at the *una cum* Mass. We, the clergy of the Roman Catholic Institute, hold that it is objectively sacrilegious to actively participate in a Mass in which Bergoglio (or the local N.O. bishop) is mentioned in the canon.

Let me review the reasons. In order that a Mass be a Catholic Mass, it is not sufficient that it be merely valid, but it must also be offered in union with and in submission and obedience to the hierarchy of the Catholic Church. Just as you cannot divorce Catholicism from the Catholic hierarchy, so you cannot divorce the Mass, the central act of worship, from the Catholic hierarchy.

When a true pope is reigning, the Mass must contain the name of the true pope in the first prayer of the Canon, the *Te igitur*. If the bishop of the diocese is living, his name must also be pronounced in the same place. This is a profession of communion with the Roman Pontiff and with his representative, the bishop of the diocese, and therefore of submission and obedience to them as well. This small but very important gesture is what distinguishes a Catholic Mass from a schismatic Mass.

The Greek schismatics (so called "Orthodox") have a liturgy which is entirely Catholic inasmuch as it is the ancient liturgy used before the break from Rome. But by the simple fact of leaving out the name of the pope, their Mass, although valid, is not Catholic and is sacrilegious. Why sacrilegious? Because it is to use a sacred thing, the Holy Eucharist, in an improper manner.

How is a Mass Catholic, then, when there is a vacancy in the Roman See? In order that the Mass be Catholic in the Roman vacancy, it is necessary that no name of a pope be mentioned in the Canon for as long as the see is vacant. There is still a profession of communion, submission, and obedience to the Roman Pontiff inasmuch as the faithful are awaiting the election of a new pope, to whom they will be duly submitted.

These things said, now let us look at the case of Bergoglio. Bergoglio is **necessarily** not the true Roman Pontiff. The reason is that he has promulgated to the Church heresies and condemned doctrines in his magisterium. The Church's gift of indefectibility,

whereby it will remain essentially the same in doctrine, worship, and discipline, makes it impossible that a true pope deceive the faithful by false doctrines and evil liturgy. Indefectibility pertains to faith, and consequently we *must* conclude, directly from the Faith, that it is **impossible** that Bergoglio be pope, and therefore **necessary** that his name not appear in the Canon. Only in this way would the Mass be a Catholic Mass. For to place the name of a false pope in the Canon makes the Mass schismatic.

I should say here that I am sure that nearly all those who attend the *una cum* Mass do so in good conscience. They are ignorant of these principles, and attend only with some vague idea of remaining faithful to the pope. If such is the case, they are excused from sin.

An *excusing* cause, however, is not a *justifying* cause. This is a principle of moral theology which means that ignorance excuses from guilt, but it does not justify the act. If a man shoots something moving in the woods, thinking it is a deer, and is actually a man, he is excused from guilt, but his act is not thereby justified. In itself it is a bad act.

What goes hand-in-hand with the *una cum* Mass, which in most cases is that of the Society of Saint Pius X, is the doctrine of *recognize and resist*, which necessarily flows from their position. For on the one hand they profess submission to Bergoglio, but on the other hand they resist him in practically all things, as if he did not exist.

Recognize and resist is schismatic.

Pope Pius IX said so. In the encyclical *Quartus supra*, of January 6, 1873, he said to a group of Armenians who were claiming to be Catholic, yet felt that they did not have to obey the pope:

In fact, it is as contrary to the divine constitution of the Church as it is to perpetual and constant tradition for anyone to attempt to prove the catholicity of his faith and truly call himself a Catholic when he fails in obedience to the Apostolic See.

For the Catholic Church has always considered **schismatic** all those **who obstinately resist the authority of her legitimate prelates, and especially her supreme pastor**, and any who refuses to execute their orders and even to recognize their authority. The members of the Armenian faction



Pope Pius IX (1846-1878)

He condemned as schismatic the practice of recognizing the pope as head of the Church, but at the same time disobeying his laws, which is precisely the attitude and practice of the Society of Saint Pius X.

of Constantinople having followed this line of conduct, **no one, under any pretext, can believe them innocent of the sin of schism, even if they had not been denounced as schismatic by apostolic authority.** [emphasis added]

The same Pope Pius IX, in the encyclical *Quæ in patriarchatu*, of September 1st, 1876, addressed this time to some Chaldeans who were claiming submission to the pope, but who were ignoring his orders:

What good is it to proclaim aloud the dogma of the supremacy of St. Peter and his successors? What good is it to repeat over and over declarations of faith in the Catholic Church and of obedience to the Apostolic See when actions give the lie to these fine words? Moreover, is not rebellion rendered all the more inexcusable by the fact that obedience is recognized as a duty? Again, does not the authority of the Holy See extend, as a sanction, to the measures which we have been obliged to take, or is it enough to be in communion of faith with this See without adding the submission of obedience, — a thing which cannot be maintained without damaging the Catholic faith?

In fact, Venerable Brothers and beloved sons, it is a question of recognizing the power [of this See], even over your Churches, not merely in what pertains to faith, but also in what concerns discipline. **He who would deny this is a heretic; he who recognizes this and obstinately refuses to obey is worthy of anathema.** [emphasis added]

The point is that the Society of Saint Pius X's position, recognizing Bergoglio as pope, but acting at the same time as if he does not exist, falls under these severe condemnations of Pope Pius IX. Attendance at their *una cum* Mass, therefore, is an open profession of what is precisely condemned by Pope Pius IX.

The SSPX is on the horns of a dilemma. For Bergoglio is either pope or not pope. If he is pope, the SSPX *una cum* Mass is schismatic, since it is not authorized by him. If he is not pope, then the SSPX *una cum* Mass is schismatic, since it is offered in union with a false pope. For despite whatever concessions have been granted to the SSPX, their priests remain suspended, their apostolate is not authorized, and if Bergoglio is pope, it is a mortal sin every time they say Mass.

In either case, therefore, their Mass is schismatic, and those who actively participate in it are objectively committing a mortal sin.

I review these explanations with our faithful, since they should understand the underpinning of our position. There is a temptation among many to say, "Well, it is justified to go to the *una cum* Mass if

you are in need of the sacraments, and you have nothing else."

This is false, because one may never, under any circumstances, posit an act which is schismatic.

More on climate change. Breitbart News recently reported this:

Speaking at the annual conference of the National Council for Science and the Environment in Washington D.C., Scott Stephens, a professor of fire science at the University of California, Berkeley, said that perhaps 20 to 25 percent of the wildfire damage resulted from climate change, whereas "75 percent is the way we manage lands and develop our landscape."

I think that it is interesting that the scientist is from Berkeley, of all places, which is the infallible and indefectible Vatican of everything leftist.

He also said that in the 18th century, when mostly Indians inhabited California, an estimated 4.5 million acres of forest would burn every year, whereas the average burn between 2013 and 2019 has been only 935,000 acres per year.

I cite this only because Climate Change Fanaticism, which has become practically a religion, lacks sufficient evidence. While I do think that it is true that temperatures are overall a little warmer than they were a hundred years ago, there is no certain cause for this change, nor is the change significant. There was a very warm spell in the late Middle Ages, for example, and a very cold spell during the 17th century, called the "Little Ice Age." These changes took place long before automobiles and jet planes.

In another study, it was determined that going vegetarian reduces the carbon dioxide output of an individual by only 4.3%. But this is reduced to only 2% when one considers the CO₂ output because of the money spent on goods and services which are available because of the cheaper vegetarian food. Furthermore, even if the number of electric vehicles should increase fifteen times their present number by 2040, the CO₂ emissions would be reduced by only 1%.

The underlying truth is that if the leftists were serious about reducing CO₂ emissions, if indeed we are facing a global catastrophe in which many will die by 2030, the only solution is to return to life the way it was in the 18th century, that is, before the Industrial Revolution. We would have to live, in short, the way the Amish do, that is, without cars, airplanes, electricity and all of the conveniences of life that go with these things, such as the health care

and hospital services that rely on all of these modern inventions.

Vegetarian diets, electric cars and other merely token contributions to reducing emissions are purely symbolic “professions of faith” in the Church of Climate Change Fanaticism. When the leftists stop jetting around, when they take to the horses and carriages and sailing ships, when they shut off the electricity in their homes, then I will take them seriously.

We all know, however, that the real purpose behind this fanaticism is to create a threatening global problem which will put people into a panic. This panic will provide the atmosphere for profound political changes on a worldwide scale, namely the elimination of the nation-states, and the establishment of a worldwide globalist socialism under the direction of the United Nations. Once this is established, the Antichrist will make his appearance.

Remember that it was the panic of the Depression in Germany, as well as a mortal fear of communism, that led the Germans to accept National Socialism in 1933. The Left needs to create a similar panic and fear in order to obtain their nefarious ends.

Excommunicated hermits. Three Novus Ordo hermits, Father Stephen de Kerdrel, Sister Colette Roberts, and Brother Damon Kelly, who lead a hermetic life on the island of Westray in Orkney (off the northern tip of Scotland, on the same latitude as Alaska) were informed of their excommunication on Christmas Day by the local Modernist “bishop.”

Their crime was to put up on the internet a statement that Bergoglio was a heretic. They stated: “The head of the Church on Earth, Pope Francis, by his utterances, his behaviour, his teaching and his actions, has shown himself to be indeed a great heretic. Never in history has there been such a Pope, who by his actions, words and teaching, has thrown the whole Church into confusion. Though we are utterly unimportant, for who is interested in hermits that dare to speak out, we cannot keep silent for fear of damning not only our own souls, but the souls of countless others.”

Did you ever notice that the only people who get excommunicated are those who accuse the Novus Ordo of deviation from the Catholic Faith? Then the Inquisition comes out, and the evildoers are burned at the stake. Meanwhile heresy *rages* in the Novus Ordo religion, ever claiming to be Roman Catholic.

My question: Where are Cardinal Burke and Bishop Schneider? Should not they raise their voices

in defense of these oppressed hermits who are telling — God knows — the truth about Bergoglio? The cowardice among the conservative Novus Ordites is downright shameful. Has not a single one of them the courage of the martyrs to denounce the doctrinal, moral, and liturgical corruption of the Modernists?

What life will be like under the Antichrist. It was also recently reported by Breitbart News that the Communist Chinese government will implement some new rules for religions in China:

Religious organizations “must adhere to the leadership of the Chinese Communist Party, observe the constitution, laws, regulations, ordinances and policies, adhere to the principle of independence and self-government, adhere to the directives on religions in China, implementing the values of socialism,” declares Art. 5 of the regulations.

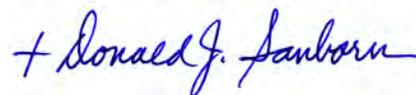
Furthermore, all religious organizations “must spread the principles and policies of the Chinese Communist Party, as well as national laws, regulations, rules to religious personnel and religious citizens, educating religious personnel and religious citizens to support the leadership of the Chinese Communist Party, supporting the socialist system, adhering to and following the path of socialism with Chinese characteristics.”

It should be recalled that not too long ago Xi Jinping, the Chinese leader, now virtually Emperor for life, gave a speech in which he called for the spread of Chinese ideas and power throughout the whole world.

Remember the good old days, before Nixon went to China in the late 1970’s, when the Communist Chinese government was not even recognized by the United States, when there was no U.S. embassy in China, and no ambassador, and that it was practically impossible to find a single thing in this country that was made in China?

China is quickly becoming a militaristic communist regime bent on world conquest, which, in my opinion, could easily cause a third world war in the coming years. And it is the United States which created this monster.

Sincerely yours in Christ,



Most Rev. Donald J. Sanborn
Rector