

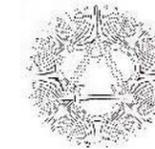
MOST HOLY TRINITY SEMINARY

✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholytrinityseminary.org



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ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeney S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeney's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

LAST WEEK'S COLLECTION

\$1619.00

Percent change from previous week: **Down 34%**

Average weekly collection (2021): \$2034.00

Percent change of weekly average: **Down 17%**

Percent change from one month ago: **Down 24%**

Percent change from one year ago: **Up 4%**

Percent change from two years ago: **Down 8%**

WISDOM OF THE SAINTS

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There is a life of this world and a life of the next world, and each has its lovers.

— *Saint Augustine*

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Christ does not force our will, He only takes what we give Him. But He does not give Himself entirely until He sees that we yield ourselves entirely to Him.

— *St. Teresa of Avila*

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He who wills only what God wills, possesses all that he desires. For whatever happens to him, happens by the will of God.

— *Saint Alphonsus Liguori*

THE PRIMARY END OF MARRIAGE

[From the Allocution to Midwives of Pope Pius XII, 1951]

Now, the truth is that matrimony, as an institution of nature, in virtue of the Creator's will, has not as a primary and intimate end the personal perfection of the married couple but the procreation and upbringing of a new life. The other ends, inasmuch as they are intended by nature, are not equally primary, much less superior to the primary end, but are essentially subordinated to it. This is true of every marriage, even if no offspring result, just as of every eye it can be said that it is destined and formed to see, even if, in abnormal cases arising from special internal or external conditions, it will never be possible to achieve visual perception.

It was precisely to end the uncertainties and deviations which threatened to diffuse errors regarding the scale of values of the purposes of matrimony and of their reciprocal relations, that a few years ago (March 10, 1944), We Ourselves drew up a declaration on the order of those ends, pointing out what the very internal structure of the natural disposition reveals. We showed what has been handed down by Christian tradition, what the Supreme Pontiffs have repeatedly taught, and what was then in due measure promulgated by the Code of Canon Law. Not long afterwards, to correct opposing opinions, the Holy See, by a public decree, proclaimed that it could not admit the opinion of some recent authors who denied that the primary end of marriage is the procreation and education of the offspring, or teach that the secondary ends are not essentially subordinated to the primary end, but are on an equal footing and independent of it.

Would this lead, perhaps, to Our denying or diminishing what is good and just in personal values resulting from matrimony and its realization? Certainly not, because the Creator has designed that for the procreation of a new life human beings made of flesh and blood, gifted with soul and heart, shall be called upon as men and not as animals deprived of reason to be the authors of their posterity. It is for this end that the Lord desires the union of husband and wife. Indeed, the Holy Scripture says of God that He created man to His image and He created him male and female, and willed—as is repeatedly affirmed in Holy Writ—that “a man shall leave mother and father, and shall cleave to his wife: and they shall be two in one flesh”.

All this is therefore true and desired by God. But, on the other hand, it must not be divorced completely from the primary function of matrimony—the procreation of offspring. Not only the common work of external life, but even all personal enrichment—spiritual and intellectual—all that in married love as such is most spiritual and profound, has been placed by the will of the Creator and of nature at the service of posterity. The perfect married life, of its very nature, also signifies the total devotion of parents to the well-being of their children, and married love in its power and tenderness is itself a condition of the sincerest care of the offspring and the guarantee of its realization.

Second Sunday after Epiphany

SECOND ORATION OF ST. ANTHONY THE ABBOT

JANUARY 17TH, 2021



SAINT ANTHONY THE ABBOT WITH
ST. PAUL THE HERMIT

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. **Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin*

DRESS CODE

For men: Jacket and tie on **Sundays** and **holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.**

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMÉMORATIONS	TIME & PLACE OF MASSES AT MHT SEMINARY & QUEEN OF ALL SAINTS ACADEMY
MONDAY, JANUARY 18TH	ST. PETER'S CHAIR AT ROME	DOUBLE MAJOR	1. OF ST. PAUL THE APOSTLE 2. OF ST. PRISCA, VM.	7:45 A.M. [MHT] 8:05 A.M. [QAS]
TUESDAY, JANUARY 19TH	STS. MARIUS, MARTHA, AUDIFAX & ABACUM Martyrs	SIMPLE	1. OF ST. CANUTE, BM. 2. OF THE BLESSED VIRGIN MARY.	7:45 A.M. [MHT] 8:05 A.M. [QAS]
WEDNESDAY, JAN. 20TH	ST. FABIAN, Pope, & ST. SEBASTIAN Martyrs	DOUBLE		7:45 A.M. [MHT] 8:05 A.M. [QAS]
THURSDAY, JAN. 21ST	SAINT AGNES Virgin & Martyr	DOUBLE		7:45 A.M. [MHT] 8:05 A.M. [QAS]
FRIDAY, JANUARY 22ND	STS. VINCENT & ANASTASIUS Martyrs	SEMIDOUBLE	1. OF THE BLESSED VIRGIN MARY. 2. AGAINST THE PERSECUTORS OF THE CHURCH.	7:45 A.M. [MHT] 8:05 A.M. [QAS]
SAT., JANUARY 23RD	ST. RAYMOND OF PEÑAFORT Confessor	SEMIDOUBLE	1. OF THE BLESSED VIRGIN MARY. 2. AGAINST THE PERSECUTORS OF THE CHURCH.	9:00 A.M. [MHT]

ANNOUNCEMENTS

- Solemn Vespers & Benediction starting at 5:00 P.M. today.
- Please note that the Masses at the seminary this week will be at 7:45 A.M.

✠ *Mass Intentions of the Week* ✠

	Bishop Sauborn	Bishop Selway	Father Desposito	Father Miness	Father Petrizzi
Sunday	Special Intention	Patricia Urling	Conversion of my children	✠Marianne J. Hilla	
Monday		Special Intention	Conversion of my children	✠Marianne J. Hilla	
Tuesday		Special Intention	Angelo Costanzo	✠Marianne J. Hilla	
Wednesday		Special Intention	Conversion of my children	✠Marianne J. Hilla	
Thursday	Conversion of my children	Special Intention	Patricia Urling	✠Marianne J. Hilla	
Friday	Conversion of my children	Special Intention	Conversion of my children	✠Marianne J. Hilla	
Saturday	Conversion of my children	Special Intention	Conversion of my children	✠Marianne J. Hilla	

Devocology

In your charity, please pray for the deceased of our parish.