

ANYONE WHO ADHERES TO THE DOCTRINES OF FR. FEENEY IS BARRED FROM RECEIVING THE SACRAMENTS IN THIS CHAPEL. In the 1940's, Fr. Leonard Feeny S.J. promoted the heresy that there was no such thing as baptism of blood or baptism of desire. Fr. Feeny's teaching is contrary to the universal ordinary magisterium of the Catholic Church. It was condemned in 1949 by the Holy Office. All Catholics are bound under pain of mortal sin to give assent to the teachings of the Holy Office. A number of lay Catholics mistakenly adhere to this heresy, falsely thinking that it is the teaching of the Catholic Church.

MOST HOLY TRINITY SEMINARY

✠ PRE-VATICAN II ROMAN CATHOLICISM ✠

TRADITIONAL LATIN MASS

1000 SPRING LAKE HIGHWAY, BROOKSVILLE, FLORIDA 34602

mostholyltrinityseminary.org

LAST WEEK'S COLLECTION

\$2896.00

Percent change from previous week: **Down 2%**

Average weekly collection (2021): \$3275.00

Percent change of weekly average: **No change**

Percent change from one month ago: **Down 5%**

Percent change from one year ago: **Up 27%**

Percent change from two years ago: **Up 9%**

WISDOM OF THE SAINTS

✠ ✠ ✠

There is no remedy so powerful against the heat of concupiscence than the remembrance of our Savior's passion. In all my difficulties, I never found anything so efficacious as the wounds of Christ. In them I sleep secure. From them, I derive new life.

— *St. Augustine*

That which is in the chalice, is the same as that which flowed from the side of Christ, and of this we are all made partakers.

— *Saint John Chrysostom*

Recite your Rosary with faith, with humility, with confidence, and with perseverance.

— *Saint Louis de Montfort*

PROOF OF THE REAL PRESENCE FROM THE EARLY CHURCH

[From *Tractatus Dogmatici*, by Rev. Edouard Hugon, O.P.]

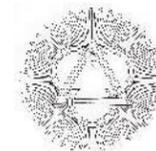
From the testimony of St. Paul we have already discovered that the eucharistic doctrine was so well known in the Church, that it was sufficient to recall it with one question. "Is it not true, that it is communion of the Blood of Christ? Is it not true that it is a participation in the Body of Christ?" (I Cor. X: 16)

The early documents of tradition agree with St. Paul. So the Didache, or the Doctrine of the Twelve Apostles, which dates from the end of the first century, many times uses the word eucharist, and formulas which are pronounced over the bread and wine. The bread and wine which are "eucharisted" or consecrated contain a thing that is so holy and divine, that the reception of it is permitted only to Christians, indeed only to those who have first gone to confession, and who have a conscience which is purged of all sin. Why is there such a purity of soul required in the recipient, unless it is a communion with God Himself through the Eucharist?

St. Ignatius Martyr (35 A.D.? — 117 A.D.?) calls the Eucharist "the bread by which one wants to be satisfied," or the unique bread, the remedy of immortality, the antidote of eternity. Speaking of the Docetists, he says: "*They abstain from the Eucharist and prayer, because they do not confess that the Eucharist is the flesh of our Savior Jesus Christ, that flesh which suffered for our sins, and which the Father raised up by His goodness.*" These words cannot be taken for the Mystical Body of Christ, as some have tried to interpret them in vain, for that Mystical Body is not flesh which suffered for us and which the Father raised up. For this reason, we have an obvious testimony of the Real Presence, namely that in the Eucharist is contained the real flesh of Christ who suffered and rose from the dead.

In the second century, St. Justin Martyr (100 A.D. — 165 A.D.) speaks about this dogma in an outstanding manner: "And this food is with us called Eucharist, and no one is permitted to partake of the same, except he who believes that our teaching is true, and who has submitted to that ablution [Baptism] for the forgiveness of sins and unto regeneration, and who lives as Christ has commanded. For we take this not as common bread, nor as common drink, but as Jesus Christ, our Savior, made flesh by the Divine Logos, had flesh and blood for our salvation, so have we been taught that also the food consecrated by the word of prayer coming from Him, by which our blood and flesh are nourished through conversion [i.e., bread and wine] is the flesh and blood of Jesus who was made flesh. For the Apostles have handed it down in their memoirs, which are called Gospels, that it has been commanded them as follows: Jesus took bread, gave thanks, and said, 'Do this in commemoration of Me, this is My Body;' and in the same manner He took the chalice and gave thanks, and said: 'This is My Blood,' and gave them all thereof."

MOST REV. DONALD J. SANBORN, *pastor*
 MOST REV. JOSEPH SELWAY, *assistant pastor*
 REV. NICOLÁS DESPÓSITO, *assistant*
 REV. GERMÁN FLIESS, *assistant*
 REV. LUKE PETRIZZI, *assistant*

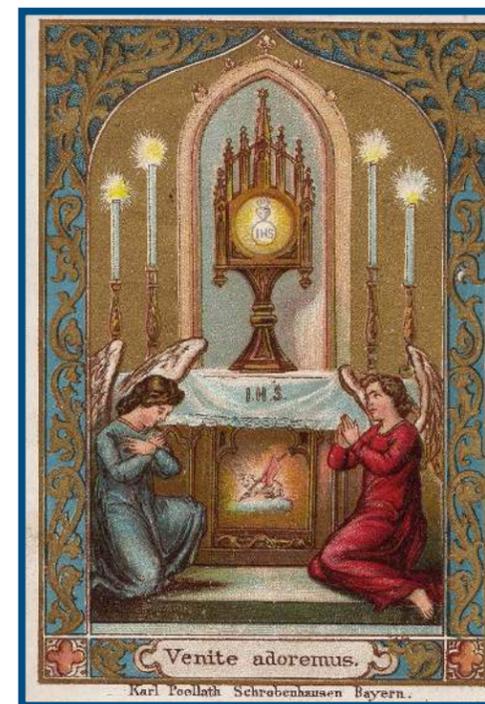


Telephone: 352 799 0541
 For urgent necessity:
 352 428 8894 (Bp. Selway)
 586 909 0137 (Bp. Sanborn)

Sunday within the Octave of Corpus Christi

SECOND ORATION OF THE OCTAVE OF CORPUS CHRISTI. THIRD ORATION OF ST. NORBERT.

JUNE 6TH, 2021



The Most Blessed Sacrament of the Altar

MASS SCHEDULE

Sundays at 8:00 & 10:00 A.M.
Weekdays as indicated in the bulletin

CONFESSION SCHEDULE

Saturdays after the 9:00 a.m. Mass.
Sundays during the Masses, unless otherwise indicated in the monthly Schedule. **Confessions during both Sunday Masses are only for those who live outside of Hernando County.**

GENERAL INFORMATION

Baptisms are by appointment. Godparents must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, please contact the priest before making any other arrangements, e.g., purchase of gowns or rental of halls. When making arrangements for **funerals**, please contact the priest *before* contacting the funeral director. **If you would like to have a Mass said**, please take an envelope for that purpose, which you will find in the back of the church, fill out the appropriate information, enclose the stipend, and place it in the collection, or the box in the back of the church. **Blessing of Articles** takes place after each Mass on the first Sunday of the month.

A NOTE TO NEWCOMERS

WELCOME TO THE TRADITIONAL LATIN MASS, and to the unchanged Catholic Faith. The priests and parishioners of Most Holy Trinity Seminary reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything which was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the New Mass, the reformed sacraments, as well as any Masses which are offered in union with the Vatican II hierarchy. We also invite you to take our booklet entitled *The Traditional Latin*

DRESS CODE

For men: Jacket and tie on **Sundays** and **holydays of obligation**. No earrings. No shorts. **For ladies:** A dress or skirt is required; no pants or shorts. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. **Clothing should be loose and not form-fitting.** A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut either in front or in back. **For everyone:** No **tennis shoes, sandals, clogs, thongs**, denim, even on weekdays. No piercings. Clothing with writing on it (e.g., sweatshirts or jackets) is also forbidden. The standards of Catholic modesty must be observed. **Anyone in tight, provocative, or otherwise revealing attire will not be permitted to enter the church.**

ANNOUNCEMENTS

- **Solemn Vespers and Benediction today at 5:00 P.M.**
- **Friday is the feast of the Sacred Heart.** Solemn Pontifical Mass starting at 10:00 A.M. **Conferral of tonsure and minor orders during the Mass. All-night adoration will take place on Friday night to Saturday morning.** Please sign up on the list in the back of the church. Devotions will take place at 8:00 P.M. **There will not be distribution of Holy Communion, contrary to what the June schedule indicates.**

✠ Mass Intentions of the Week ✠

	Bishop Sanborn	Bishop Selway	Father Desposito	Father Giess	Father Petrizzi
Sunday	Special Intention	Special Intention	Intentions of ✠Mrs. Mattingly	Poor Souls	Conversion of my Children
Monday	Conversion of my Children	Adam Shaver	Intentions of ✠Mrs. Mattingly	Poor Souls	Special Intention
Tuesday	Conversion of my Children	Intention of Jaime Soria	Intentions of ✠Mrs. Mattingly	Poor Souls	Conversion of my Children
Wednesday	Conversion of my Children	Intention of Jaime Soria	Intentions of ✠Mrs. Mattingly	Poor Souls	Conversion of my Children
Thursday	Conversion of my Children	Intention of Jaime Soria	Intentions of ✠Mrs. Mattingly	Poor Souls	Conversion of my Children
Friday	Conversion of my Children	Intention of Jaime Soria	Patricia Urling	Poor Souls	Conversion of my Children
Saturday	Conversion of my Children	Special Intention	Patricia Urling	Poor Souls	Conversion of my Children

SCHEDULE OF MASSES

DAY	FEAST	RANK	COMMEMORATIONS	TIME & PLACE OF MASSES AT MHT SEMINARY & QUEEN OF ALL SAINTS ACADEMY
MONDAY, JUNE 7TH	WITHIN THE OCTAVE OF CORPUS CHRISTI	SEMIDOUBLE	1. OF THE BLESSED VIRGIN MARY. 2. AGAINST THE PERSECUTORS OF THE CHURCH.	7:05 A.M. [MHT]
TUESDAY, JUNE 8TH	WITHIN THE OCTAVE OF CORPUS CHRISTI	SEMIDOUBLE	1. OF THE BLESSED VIRGIN MARY. 2. AGAINST THE PERSECUTORS OF THE CHURCH.	7:05 A.M. [MHT]
WEDNESDAY, JUNE 9TH	WITHIN THE OCTAVE OF CORPUS CHRISTI	SEMIDOUBLE	1. OF STS. PRIMUS & FELICIAN, <i>Mm.</i> 2. OF THE BLESSED VIRGIN MARY.	7:05 A.M. [MHT]
THURSDAY, JUNE 10TH	OCTAVE OF CORPUS CHRISTI	DOUBLE MAJOR	1. OF SAINT MARGARET OF SCOTLAND, <i>Widow</i>	7:05 A.M. [MHT]
FRIDAY, JUNE 11TH	THE MOST SACRED HEART OF JESUS	DOUBLE OF THE FIRST CLASS WITH A PRIVILEGED OCTAVE OF THE THIRD CLASS		10:00 A.M. [MHT]
SAT., JUNE 12TH	ST. JOHN OF SAN FACUNDO	DOUBLE	1. OF THE OCTAVE OF THE SACRED HEART. 2. OF STS. BASILIDES, CYRINUS, NABOR, & NAZARIUS, <i>Mm.</i>	9:00 A.M. [MHT]

Memorology

In your charity, please pray for the deceased of our parish.